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LEEDS PUBLIC LIBRARIES.

CATALOGUE

OF BOOKS

EXCLUSIVE OF PROSE FICTION

IN THE

CENTRAL LENDING LIBRARY.

LEEDS:
PUBLISHED FOR THE LEEDS PUBLIC LIBRARIES COMMITTEE,
AND
PRINTED BY JOWETT & SOWRY, ALBION STREET.

1907.

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LEEDS PUBLIC LIBRARIES.

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Deputy Librarian: ROBERT McLEANNAN.
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PREFACE.

SINCE the last Catalogue was issued in 1901, many important additions have been made to the Collection of Books, and the Library now contains some 48,142 volumes. The classification of books in the Library is as follows :—A, Theology and Philosophy ; B, History and Biography ; C, Geography and Travels ; D, Useful Arts and Science ; E, Fiction ; F, Miscellaneous Literature ; G, Juvenile Literature ; H, Poetry and Drama ; J, Sociology ; K, Fine Arts ; L, Magazines.

In the compilation of the Catalogue, it has been necessary to economise space having regard to the cost of printing, and the necessity of publishing it at a reasonable price. With this object in view, the titles of the works are not given, except that in the case of anonymous works published without the real or assumed names of the author, they appear under the title of the book, in addition to being placed in the subject to which they relate. The arrangement of the Catalogue is on the Dictionary System, as was the case in the previous one, that is, the books are placed under the name of the author, and the name of the subject to which the book belongs, and in certain cases under the titles. Considerable pains have been taken to insure that each entry is complete and intelligible, and books bearing vague or obscure titles have been annotated, giving the reader a clue to their contents. Though compiled on the Dictionary System, the Classified System has been introduced in many instances, as for example under Botany, Chemistry, Electricity, Geology, Machinery, Natural History, Religion, Zoology, etc., and the names of countries. Here are brought together all the books in the Library bearing on the subject dealt with, and cross-references are given to allied subjects. In the case of these subject headings they are printed in heavy type, and it is to be understood that the entries immediately following, treat of the person or matter so marked. Under the chief entry of authors' names will be found all books written by any author, followed by criticisms and biographies relating to the writer. In many instances the Subject Heading has been sub-divided, as will be seen on reference to the word Bible, Biography, Language, Literature. The contents of Collected Works, Essays, and other books on Miscellaneous Subjects have been set out, thus enabling the reader to gain a more extensive knowledge of the resources of the Library in any special topic he may desire to pursue. The works of authors who have adopted a pseudonym are generally entered under the assumed name. This is followed by the real name when known, and a reference is given from the real name to the pen name, or vice-versa. English compound names are

entered under the second part of the name, except where the author has taken an additional name to his former one, for example, Halliwell-Phillips will be found under the first name, but Baden-Powell, will be found under the latter. Foreign compound names are entered according to the usage of the country to which the author belongs, for example, Viollet-le-Duc, Imbert de Saint Amand, will be found indexed under the first part of the name. Under the headings Essays, Plays, Poems and Poetical Works, Sermons and Speeches, only the Author and number is given; further particulars will be found under the Author's name in the general arrangement. The figures immediately following after the entry denote the year when the work was published, and must not be confused with the number of the book, which in all cases is placed at the extreme end of the entry. If a work is comprised in more volumes than one, the number of the first only is given, and readers desiring the other volumes must ask for the particular one required. The dash or dashes (– –) at the commencement of the lines represent the heading or as many words of the preceding line as the dashes number, except in the case of authors' names and their Christian names and initials, which are represented by one dash only. Abbreviations have been used throughout the Catalogue, such as Abp., Bp., Card., Ed., Trans., signifying Archbishop, Bishop, Cardinal, Edited, Translated, respectively.

For Juvenile Books, Works in Prose Fiction, Music and Musical Literature, the Reader is referred to the special Catalogues which have been published of these departments of the Library.

In the compilation of the Catalogue it is possible some errors may have escaped detection, and Readers and Borrowers will oblige if they will kindly intimate to the Librarian any mistakes which they may discover.

It now rests with the Readers and Borrowers to assist the Library Committee in promoting the beneficial purposes of the Institution by exercising care in the use of the books, and observing a strict adherence to the Bye-Laws and Regulations given at the commencement of the Catalogue, which are framed with a view to the equal rights of all Readers and Borrowers, and to the safety and proper circulation of the books.

I have much satisfaction in acknowledging the valuable assistance given in the compiling of this Catalogue by Mr. J. W. Walker, and other members of the staff.

Central Library,
May 29th, 1907.

THOMAS W. HAND,
City Librarian.

BYE-LAWS WITH RESPECT TO PUBLIC LIBRARIES.

Made in pursuance of the provisions of the Public Libraries Act, 1901, and of every other power them enabling in that behalf by the Lord Mayor, Aldermen, and Citizens of the City of Leeds, acting by the Council at a Meeting of the said Council, duly convened and held in the Council Chamber, in the Town Hall, in the said City, on Wednesday, the sixth day of July, 1904.

Interpretation of Terms.

1.—In the construction of the Bye-Laws, the following words and expressions shall have the meanings hereinafter respectively assigned to them, unless such meanings be repugnant to or inconsistent with the context or subject matter in which such words and expressions occur, that is to say:—

"The Corporation" means the Lord Mayor, Aldermen, and Citizens of the City of Leeds, acting by the Council;

"Library" means any and every Public Library which by virtue of the Public Libraries Act, 1892, or the Public Libraries Act, 1901, is for the time being under the control of the Corporation;

"Librarian" means the principal Librarian for the time being appointed by the Corporation, or any other person or persons in the employ of the Corporation, appointed by the Corporation to act as assistants to the principal Librarian.

"Book" means any and every book, magazine, newspaper, pamphlet, picture, engraving, etching, map, chart, plan, print, or other article of a like nature forming part of the contents of the Library.

Prohibition of Admission of Unclean Persons, &c.

2.—A person shall not while in an offensively unclean condition either in person or in dress use the Library.

Prohibition of Audible Conversation.

3.—A person shall not to the annoyance of any other person engage in audible conversation in any reading room in the Library.

Prohibition of Obstruction, &c.

4.—A person shall not wilfully obstruct, disturb, interrupt, or annoy any person in the proper use of the Library.

Prohibition as to Dogs.

5.—A person shall not cause or allow any dog belonging to him or under his control to enter or remain in the Library.

Persons not to enter part of Library set apart.

6.—A person other than the Librarian shall not enter or remain in any part of the Library not set apart for the use of the public.

Prohibition of Smoking.

7.—A person shall not spit on any part of the Library, or on any article forming part of the contents thereof, or light any match, or smoke tobacco or any like substance, in the Library.

Negligent use of Books, &c.

8.—A person shall not carelessly or negligently soil, tear, cut, deface, damage, injure or destroy any book forming part of the contents of the Library.

Penalty.

9.—Every person who shall offend against any of the foregoing Bye-laws shall be liable for every such offence to a penalty of forty shillings.

Provided, nevertheless, that the Court of Summary Jurisdiction before whom any proceedings may be taken in respect of any such offence may, if the Court think fit, adjudge the payment of any sum less than the full amount of the penalty imposed by this Bye-Law.

Removal of Offenders.

10.—Every person who shall commit any offence against the Libraries Offences Act, 1898, or against any of the foregoing Bye-Laws may be excluded or removed from the Library by any officer or servant of the Library Authority in any one of the several cases hereinafter specified, that is to say:—

(1) Where the offence is committed within the view of such officer or servant, and the name and residence of the person committing the offence are unknown to and cannot readily be ascertained by such officer or servant.

(2) Where the offence is committed within the view of such officer or servant, and from the nature of such offence or from any other fact of which such officer or servant may have knowledge, or of which he may be credibly informed there may be reasonable ground for belief that the continuance in the Library of the person committing the offence may result in another offence against the Act or against the Bye-Laws, or that the exclusion or removal of such person from the Library is otherwise necessary as a security for the proper use and regulation thereof.

REGULATIONS

Made under the provisions of the Public Libraries Act, 1892, by the Lord Mayor, Aldermen and Citizens of the City of Leeds, acting as the Library Authority for the said City, at a Meeting of the City Council, duly convened and held in the Council Chamber, in the Town Hall, in the said City, on Wednesday, the sixth day of July, 1904.

Interpretation of Terms.

1.—In the construction of these Regulations, which are hereinafter referred to as the Leeds Public Libraries' Regulations, the following words and expressions shall have the meanings hereinafter respectively assigned to them, unless such meanings be repugnant to or inconsistent with the context or subject matter in which such words and expressions occur, that is to say :—

"The Corporation" means the Lord Mayor, Aldermen, and Citizens of the City of Leeds, acting as the Library Authority ;

"Library" means any and every Public Library which by virtue of the Public Libraries Act, 1892, or the Public Libraries Act, 1901, is for the time being under the control of the Corporation, and the several rooms, passages, corridors, and staircases thereof ;

"Librarian" means the principal Librarian for the time being appointed by the Corporation, and any other person or persons in the employ of the Corporation appointed by the Corporation to act as Assistants to the principal Librarian ;

"Borrower" means any person to whom a ticket is issued, entitling such person to borrow books from the Library ;

"Guarantor" means any person who shall sign a guarantee in the form hereinafter set out ;

"Book" means any and every book, magazine, newspaper, pamphlet, picture, engraving, etching, map, chart, plan, print, or other article of a like nature forming part of the contents of the Library.

General.

2.—The Departments of the Library respectively shall be open to the public daily as hereunder set out, except on Sunday, Christmas Day, Good Friday, and such other days and hours as the Library Committee may from time to time direct, viz. :—

Reference Departments from	10 a.m.	to 9.30 p.m.
Juvenile Departments from	5 p.m.	to 9. 0 p.m.
Lending Departments from	10 a.m.	to 8.30 p.m.
Newsrooms from	8 a.m.	to 9.30 p.m.

3.—Any ratepayer of the City desirous of proposing a book for addition to the Library may on application to the Librarian enter particulars of the same in the proposition book.

Reference Libraries.

4.—A person shall not obtain a book without first signing a "Reader's Ticket," and a person signing the same shall be taken and considered to have assented to these Regulations.

5.—A separate ticket must be signed in respect of every work required, and such work must be returned before the person to whom it was issued leaves the room.

6.—Works which in the opinion of the Librarian are of special character and rarity will be issued only on written application to the Library Committee.

7.—Copying in ink from books borrowed shall only be allowed on the express permission of the Librarian. The tracing of illustrations is prohibited. Persons must not soil or injure any book by fingering or laying their hands or arms thereon, or in any other way.

Lending Library.

8.—Every Parochial Elector of the City who is enrolled on the Roll of Parochial Electors for the City, or who produces for inspection by the Librarian a receipt for the then current rate levied by the Corporation, shall be entitled to borrow books upon his making application in the following form—copies of which may be obtained at the Library on payment of one penny for each copy—and obtaining a Borrower's Ticket :—

I, the undersigned, being a Parochial Elector of the City of Leeds, hereby make application for a Borrower's Ticket, entitling me to borrow books from the Library, and I hereby undertake to replace or pay the value of any book lent to me which shall be lost or materially injured whilst in my possession. I also further undertake to pay all fines and other payments which may become payable by me under or in accordance with the Leeds Public Libraries' Regulations, by which Regulations I agree to abide, and all expenses which may be incurred by the Corporation in recovering the same.

Ward.	Signature.	Address.	Occupation.

9.—Any person resident in the City, not being a Parochial Elector of the City of Leeds, or any person being a member of the family of, and residing with, any Ratepayer of the City, not resident in the City, desiring to take out books may do so after obtaining the guarantee of a Ratepayer of the City (hereinafter called the Guarantor) to be approved by the Librarian, in the following form,—copies of which may be obtained at the Library on payment of one penny for each copy—and obtaining a Borrower's Ticket :—

I, the undersigned, being a Ratepayer of the City of Leeds, hereby make application for a Borrower's Ticket in favour of (Name).....

(Address)..... (Occupation).....

(Age)..... (hereinafter called the Borrower), entitling the Borrower to borrow books from the Library, and I declare that I believe the Borrower to be a person to whom books may be safely entrusted for perusal, and I hereby undertake to replace or pay the value of any book lent to the Borrower which shall be lost or materially injured whilst in his possession. I also further undertake to pay all fines and other payments which may become payable by the Borrower under or in accordance with the Leeds Public Libraries' Regulations, by which Regulations I agree to abide, and all expenses which may be incurred by the Corporation in recovering the same.

Ward.	Signature of Guarantor.	Address.	Occupation.

I, the undersigned, in consideration of your issuing a Borrower's Ticket to me, do hereby undertake to replace or pay the value of any book lent to me which shall be lost or materially injured while in my possession, and I also further undertake to pay all fines which may become payable by me, under or in accordance with the Leeds Public Libraries' Regulations, by which regulations I agree to abide, and all expenses which may be incurred by the Corporation in recovering the same.

10.—Directors of Public Companies, having a Registered Office within the City, whether resident or not, shall be allowed to become borrowers on their obtaining the usual guarantee.

11.—Any person not resident in the City, and not being a member of the family of, and residing with, any Ratepayer of the City not resident in the City, and any person not being a Director of a Public Company having a Registered Office within the City, desiring to take out books, may do so after complying with the provisions of Clause 9 of these Regulations, and upon payment of the sum of five shillings.

12.—A Borrower's Ticket will be issued to the Borrower personally, or to some responsible person duly authorised in writing by such Borrower, on the day following the day on which the application, or the application and guarantee as the case may be, was delivered at the Library, provided that such application or application and guarantee, is found on examination to be in order.

13.—Any Guarantor who shall desire to determine his liability under a guarantee, shall give notice thereof in writing to the Librarian, and he shall be released from the liability under such guarantee if no loss or injury has occurred for which he is responsible, or so soon as he has made good any such loss or injury, and from the date of such release the rights of the Borrower, in respect of whom such guarantee was given, shall cease.

14.—The Committee reserve to themselves the right to decline to issue to any person a Borrower's Ticket, and to suspend the validity of any Ticket whenever they may see sufficient reasons to do so. The occurrence of an infectious disease in a Borrower's house shall cancel his Ticket for the time being.

15.—Borrower's Tickets shall be available for twelve months from the date of issue, and shall not be transferable, and such Ticket shall only be available at the Library in respect of which it is issued. Borrowers must return all books to the Library from which they are issued.

16.—A person obtaining a ticket in the name of another person will be prosecuted.

17.—On application made on a duplicate of the ordinary form, a Student may obtain a duplicate Borrower's Ticket, upon which works not being fiction may be borrowed. Such duplicate ticket shall expire on the same date as the ordinary ticket issued to such Student, irrespective of the date on which such duplicate ticket was issued.

18.—A Borrower shall not be allowed to change any book on the day on which such book was issued to such Borrower.

19.—It is desirable that books be applied for by the borrowers personally, but in cases where this is not possible, a responsible messenger should be sent, as the Librarian is authorised to refuse to deliver books to any messenger whom he may not consider qualified to take proper care of such books.

20.—In wet weather all books should be returned to and from the Library under cover, as in the event of any damage occurring to any book the Borrower is held responsible for the same.

21—The books returned to the Library shall be delivered into the hands of the Librarian, and the Borrower shall be held responsible for any book not so delivered.

22.—Borrowers shall return every book within the time specified within the cover of such book from the date of issue (including the date of issue and return) unless they shall desire to renew the loan of the book for another fortnight, which they may do by giving the Librarian notice on the day on which the return of the book is due, either personally or by postcard, stating the Class-letter, Number, and the Title of the book. A book falling due on any day on which the Library is closed shall be deemed to be returned within the time allowed for reading such book if it is returned on the first day on which the Library is open after the day on which the said book fell due for return.

23.—A Borrower detaining any book beyond the time allowed, shall pay in respect of such book, until the same is returned, the following fines, namely:—

For the *first two weeks* beyond such time at the rate of *One Penny* per week or portion of a week, and for *every week* or portion of a week after the *first two weeks* at the rate of *Two-pence* per week. A *Borrower shall also* pay to Librarian the postage on all applications made to him for the return of any book overdue.

24.—A Borrower shall not lend any book issued to him or her to any other person.

25.—If a Borrower makes default for four weeks in returning any book, he shall be liable for its value, and proceedings may be instituted to compel the return of the book, or the payment of its value.

26.—No book shall be issued except on the production of a Borrower's Ticket, and only one work shall be issued on any one such Tickets at one time, except in the case of works consisting of a set of two or three volumes, which shall be issued in complete sets if desired.

27.—Writing or drawing in any part of a book with pen or pencil, or turning or doubling down the leaves, shall be treated as damage, for which a Borrower will be held responsible.

28.—Borrowers are requested to give notice as early as possible of any defect or disfigurement they may find in books after receiving them.

29.—Borrowers are cautioned against losing their Tickets as they and their Guarantors will be held responsible for any books obtained by means of the same. A charge of one penny shall be made for replacing a lost Ticket.

30.—Borrowers are required to give notice to the Librarian of any change in the residence of themselves or their Guarantors, and on leaving the City, or ceasing to use the Libraries, are requested to return their Tickets to the Librarian, in order that they may be cancelled, and their liability determined.

News-Rooms.

31.—Magazines and periodicals shall not be removed from the tables on which they are placed.

32.—No newspaper, magazine, or periodical shall be retained for more than *ten minutes* after it has been enquired for by another person.

33.—Any person who shall offend against any of the Bye-Laws made by the Corporation with respect to Public Libraries, or against these Regulations, shall not be permitted to use the Library, and if found therein shall be removed therefrom under the direction of the Librarian.

NOTICE TO READERS.

Any change in the residence of Borrowers or their Guarantors must be intimated to the Librarian within one week of such change.

To facilitate the issue of books, readers are requested to consult the indicator to see if the book required is in or out.

The Librarian will be pleased to receive suggestions from readers as to any book or books they may consider desirable should be purchased for the Library, and such suggestions will be submitted to the Libraries Committee for their consideration.

No person shall take out of any Public or Lending Library any book for use in any house in which there is a person suffering from infectious disease, and no person shall return to any Public or Lending Library any book which has been to his knowledge exposed to infection from any infectious disease, but shall at once give notice that it has been exposed to infection to, and leave the book at the office of the Inspector of Nuisances, who shall cause the same to be disinfected and then returned to the Librarian. If any person offends against this enactment he shall be liable to a penalty not exceeding forty shillings.

LEEDS PUBLIC LIBRARIES.

CATALOGUE

OF THE BOOKS IN THE

CENTRAL LENDING LIBRARY.

ABBEY (C. J.) Religious Progress a Constant Element in the World's History. 1905 ...3452 A

ABBEYS AND CASTLES.

Gilbanks (G. E.) Some Records of a Cistercian Abbey: Holm Cultram. 1899.....2817 B

Grainge (W.) Abbeys and Castles of Yorkshire. 1855.....3328 B

Howitt (W. and M.) Ruined Abbeys and Castles of Great Britain. 1862.....4340 B

Timbs (J.) Abbeys and Castles of England and Wales. .....1481 B

Walcott (M. E. C.) Ruins of Abbeys in the United Kingdom. 1860..... 379 B

See also Architecture, Castles, Cathedrals, Churches.

Abbot (W. J.) Blue Jackets of '61 : a History of the American Navy. 1887.....3972 B

ABBOTS OF TAVISTOCK, History of the. By D. P. Alford. 1891 ... .9860 B

ABBOTSFORD. By W. Irving. 1817 ..... 437 C

Abbott (C. C.) Travels in a Tree Top. 1894...1354 D

Contents :—Hunt for the Pyxie; Coming of the Birds; Building of the Nest; Corn-stalk Fiddles; Winter-Night's Outing; Wild Life in Water; Indian Trail; Day's Digging; Bees and Buckwheat; Dead Leaves.

– Upland and Meadow. 1886..... .....8240 C

Description of the Delaware Valley.

Abbott (E.) Pericles and the Golden Age of Athens. 1891.....9809 B

Abbott (E.) *Ed.* Hellenica : Essays. 1898.....1588 F

Contents :—Essays on Æschylus. By E. Myers; Theology and Ethics of Sophocles. By E. Abbott; Theory of Education in Plato's Republic. By R. L. Nettleship; Aristotle's Conception of the State. By A. C. Bradley; Epicurus. By W. L. Courtney; Speeches of Thucydides. By R. C. Jebb; Xenophon. By H. G. Dakyns; Polybius. By J. L. S. Davidson; Greek Oracles. By F. W. H. Myers.

– and Campbell (L.) Life and Letters of B. Jowett. 1897 ....4639 B

Abbott (E. A.) Cambridge Sermons. 1875.....807 A

– Francis Bacon : his Life and Works. 1885...4191 B

– Hints on Home Teaching. 1883.....522 J

Contents :—Formation of Habits, Observation, Memory. Imagination, Order, Duty, the Will, Obedience, Truthfulness, Punishments, Reading and Spelling, Arithmetic, English Composition and Grammar, French and Latin, Geography, History, and Geometry. Religious Instruction and Home Influence.

– How to Parse. 1896..... .....2 F

– How to Tell the Parts of Speech. 1893.....121 F

– Illusion in Religion : an Essay. 1905.....3452 A

– Kernel and the Husk : Letters on Spiritual Christianity. 1886 ....2355 A

– Onesimus. 1882.....854 A

Memoirs of a Disciple of St. Paul.

Abbott (E. A.) Philomythus ; an Antidote against Credulity. 1891 .....2545 A

A Discussion of Cardinal Newman's Essay on Ecclesiastical Miracles.

– Revelation by Visions and Voices : an Essay. 1905 .....3453 A

– Shakespearian Grammar. 1878 .....3 F

An Attempt to Illustrate some of the Differences between the Elizabethan and Modern English Language.

– Through Nature to Christ ; or, the Ascent of Worship through Illusion to the Truth. 1877 .....830 A

– and Seeley (Sir J. R.) English Lessons for English People. 1877.....86 F

Intended to Aid those Who Wish to Write the English Language with Taste and Exactness.

Abbott (G. F.) Songs of Modern Greece. 1900..221 H

– Tour in Macedonia. 1903.....2328 C

Abbott (G. W.) Life of an Octogenarian. 1878. 1994B

Abbott (H. G.) Modern Photography in Theory and Practice. 1899 .....609 K

Abbott (Jacob) History of Pyrrhus. 1853.....297 B

Abbott (J. H. M.) An Outlander in England : Being Some Impressions of an Australian Abroad. 1905.....366 J

– Tommy Cornstalk. 1902.....10393 B

Being some Account of the Less Notable Features of the South African War from the Point of View of the Australian Ranks.

Abbott (J. S. C.) Romance of Spanish History. 1869 .....1164 B

Abbott (Lyman) Christianity and Social Problems. 1896 ....2836 A

– Evolution of Christianity. 1892.....2559 A

– Hints for Home Reading..... ..... 1602 F

A Series of Articles on Books and their use.

– Life and Letters of St. Paul. 1898.....2820 A

– The Rights of Man : a Study in Twentieth Century Problems. 1901.....1218 J

Contents :—Conflict of the Centuries; Growth of Democracy Political Rights; Industrial Rights; Educational Rights Religious Rights; American Democracy; American Domestic Problems; American Foreign Problems; Perils of Democracy; Safeguards; Goal of Democracy.

– Theology of an Evolutionist. 1897.....1645 A

Abbott (S.) Ardenmohr : Among the Hills. 1876.....2441 C

A Record of Scenery and Sport in the Highlands of Scotland.

ABDUR RAHMAN, *Ameer of Afghanistan.* 1845-1901.

Mir Munshi Sultan Mohomed Khan. *Ed.* Life of Abdur Rahman. 1900..... .....4145 B

ABDUR RAHMAN, *Ameer of Afghanistan.*
Wheeler (S. E.) Biography of the Ameer, Abdur Rahman. 1895 .....10136 B
See also Afghanistan.
A'Beckett (G. A.) The Comic Blackstone. 1887 .....2341 F
Abegg (R.) and Herz (W.) Practical Chemistry. 1901.....1335 D
Abel (Carl) Letters on International Relations before and during the War of 1870.1871...2643 B
Abel (C. W.) Savage Life in New Guinea. 1902 .....1810 C
Abendschein (A.) The Secret of the Old Masters. 1907.....1946 K
An Attempt to Discover the Technical Principles, Methods, and Materials employed by the Old Masters of Painting.
Abeokuta. *See* Africa, *West.*
Abercrombie (J.) Inquiries concerning the Intellectual Powers and the Investigation of Truth. 1853..... .....95 A
Abercromby (R.) Seas and Skies in many Latitudes; or Wanderings in Search of Weather. 1888 .....2692 C
– Weather: a Popular Exposition of the Nature of Changes from Day to Day. 1887 .....9104 D
ABERDEEN (G.) *4th Earl of.*
Biography. By A. H. *Lord* Stanmore. 1893.9901 B
ABERDEEN, Guide to. By Ward and Lock ...447 C
ABERYSTWYTH, Guide to. By A. Roberts and E. Woodall. 1905.....428 C
ABINGER (J.) *Lord.*
Memoir. By F. C. Scarlett. 1877.....3176 B
Ablett (W. H.) Arboriculture for Amateurs...8884 D
Instructions for the Planting and Cultivation of Trees for Ornament or Use.
– English Trees and Tree Planting. 1880 .....2319 D
– Market Garden Husbandry. 1881.....8055 D
Abney (Sir W. de W.) Colour Measurement and Mixture. 1891.....267 D
– Colour Photography. 1897.....1186 K
– Instantaneous Photography. 1895.....688 K
– Instruction in Photography. 1892 .....51 K
– Photography with Emulsions. 1885. .....55 K
– Platinotype: its Preparation and Manipulation. 1898 .....689 K
– Treatise on Photography. 1897.....510 K
About (E.) Derniéres Lettres d'un Bon Jeune Homme a sa Cousine Madeleine. 1865...343 MB
– Greece and the Greeks. 1855 .....8030 C
– *Another Copy in French* .....534 MC
Handbook of Social Economy. 1872 .....1043 J
ABRAHAM, his Life and Times. By W. J. Deane .....2363 A
Abrahams (I.) Jewish Life in the Middle Ages. 1896 .....2247 J
Short History of Jewish Literature. 1906....1186 F
Abruzzi (L. A. G. M. F. F.) *Duke of the.* Farther North than Nansen: Being the Voyage of the Polar Star. 1901.....2960 C
Abstinence, Total. *See* Alcohol, Alcoholism, Beverages, Narcotics, Temperance, Vine.

ABYSSINIA.
Baker (Sir S. W.) Nile Tributaries of Abyssinia. 1501 C
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In this Work an Attempt is made to Describe the Morbid Growth of Certain Feelings, from their Birth in the Revival Camp to their Wreck on the Domestic Hearth; to Paint in its Diseased Activity one of those Passions which Control the Innermost Lives of Men; to Show in what Subtle and Seductive Ways the Poison of Spiritual Pride can Work into the Heart; and in the End, to Warn the Young Seeker after a "Newer Way" and a "Higher Law" what Perils Beset his Feet the Moment he Quits the Safe Old Path of Experience, on any Imaginary "Leading of the Spirit."

– Story of Lord Bacon's Life. 1862.....19 B
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